\* 800k 1127 PAGE 591

OLLIE FARNSWORTH

R. H. C.

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

 $rac{C_1}{c_1}$  For value received, The Citizens & Southern National Bank of South Carolina, Greenville, South Carolina, hereby releases and forever dis-

charges the following described property from lien of that certain mortgage dated the fourth day of June, 1964 given to The Citizens &

Southern National Bank of South Carolina, Greenville, South Carolina

by Davis Enterprises, Inc. and recorded in Volume 960, page 590, #34409.

TRACT NO. 2: ALL that piece, parcel or lot of land, with the buildings and improvements thereon, in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of West Washington Street,

and having, according to a survey thereof, dated April 14, 1959, by C. C. Jones, Engr., entitled "Property of Davis Enterprises, Inc.", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of West Washington Street, and running thence S 25-21~W 195.6 feet to an iron pin; thence S 66-51~E 77 feet to an iron pin; thence N 22-04~E 193 feet to an iron pin in the line of West Washington Street; thence along the southern side of West

Washington Street,  $\bar{N}$  64-39 W 66.9 feet to the point of beginning. TRACT NO. 3: ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina , on the eastern side of Westfield Street, and having, according to a plat thereof by C. C. Jones, Engr., dated April 14, 1959, entitled "Property of Davis Enterprises, Inc.", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Westfield Street, at the joint front corner of said lot and property of Gulf Oil Corporation, and running thence along the joint line of said lots, S 63-55 E 78 feet to an iron pin; thence along the line of other property of the mortgagor described in Tract No. 2 above, S 25-21 W 35 feet to an iron pin; thence along the line of property now or formerly belonging to Greenville County School District No. 520, N 63-13 W 75.4 feet to an iron pin in

the line of Westfield Street; thence along the eastern side of Westfield

Street, N 21-19 E 34 feet to the point of beginning. Signed, sealed and delivered in the

The Citizens & Southern National Bank of South Carolina

presence of

Recorded June 5, 1969 at 5:19 P. M., #29168.

Release

BY:

Vean Coshin

THE STATE OF SOUTH CAROLINA GREENVILLE COUNTY

PERSONALLY appeared before me Rotrica L. House and made of that she saw the within named THE CITIZENS & SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, GREENVILLE, SOUTH CAROLINA BY ITS DULY AUTHORIZED OFFICERS L. House and made oath South Carolina, Order than 1 order than 1 order the bank deliver the within written statement, and that she with Harriya Sheak

the execution thereof. SWORN TO before me this 370 day of A. D. 1969.

goon C. Jurne Notary Public for South Carolina

3-12-79